

# SYNOD OF SOUTH CAROLINA 1918



ANDERSON, SOUTH CAROLINA

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Executive Committee of Local Home Missions—
Rev. E. E. Gillespie, D. D., Chairman and Treasurer, with Chairmen of Presbyterial Local Home Missions.

Permanent Committee on Assembly's Home Missions— Rev. E. P. Davis, D. D., Rev. Alexander Martin, D. D., Rev. F. W. Gregg, and Elders G. H. O'Leary and J. E. Craig.

Permanent Committee on Foreign Missions— Rev. Alexander Sprunt, D. D., Rev. M. R. Kirkpatrick, and Elders S. E. Welch, J. C. Scott and J. C. Dillingham.

Permanent Committee on Christian Education and Ministerial Relief— Rev. A. W. Blackwood and Elders J. B. Spillman and W. H. Townsend.

Executive Committee on Schools and Colleges— Rev. J. B. Green, Rev. H. W. Pratt (Treasurer), and Elders G. A. Barksdale and J. C. Thompson.

Permanent Committee on Publication and Sabbath School Work— Rev. H. C. Hammond, Rev. J. P. Marion, Rev. R. L. Grier, and Elders J. E. McCutchen and Samuel Bradley.

Permanent Committee on the Bible Cause—
Rev. J. P. Anderson, Rev. John McSween, Jr., and Elder J. P. McNeill.

Permanent Committee on Woman's Work—
Rev. E. P. Davis, D. D., Rev. T. W. Sloan, D. D., and Elder A. B.
Morse.

Permanent Committee on Systematic Beneficence—
Rev. A. D. P. Gilmour, D. D., with Chairmen of above Committees.

## THE NEXT MEETING

Anderson Central Church, November 4, 1919, 7:30 p.m.

# MINUTES

OF THE

# SYNOD OF SOUTH CAROLINA



HELD AT

ANDERSON, SOUTH CAROLINA

DECEMBER 3, 1918

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# **MINUTES**

of the

# SYNOD OF SOUTH CAROLINA

1918

CENTRAL CHURCH, ANDERSON, S. C., December 3, 1918, 10:00 a. m.

The Synod of South Carolina met and was called to order by the Stated Clerk, no former Moderator being present, and was opened with prayer by the Rev. J. B. Green, D. D.

The following members were

## PRESENT:

ENOREE PRESBYTERY.

Ministers-E. P. Davis and Thos. H. Law.

Elder—R. A. Means, Second Church, Greenville.

PIEDMONT PRESBYTERY.

Ministers-J. S. Foster and P. S. McChesney.

Elder-J. H. Anderson, Central Church, Anderson.

SOUTH CAROLINA PRESBYTERY.

Ministers—T. C. Croker, J.B. Green, F. D. Jones, H. W. Pratt and L. Ross Lynn.

Elders—A. B. Moose, Abbeville Church; R. R. Tolbert, Greenwood.

The Stated Clerk explained the cause for the meeting at this time instead of the regular time, and the following statement from the Moderator, explanatory of the circumstances in which the Synod meets, was placed on record:

# STATEMENT.

To the Synod of South Carolina:

The Synod of 1917, at Seneca, adjourned to meet in the Central Church, Anderson, November 12. But, as that date drew near, an epidemic of influenza prevailed throughout the State, and a quarantine was resting upon many places prohibiting any assembling in churches. It was, therefore, apparently impracticable for the Synod to meet according to adjournment, and under Providential necessity as Moderator, I assumed the authority to announce a postponement of the meeting on the date specified. Later, as the health situation seemed to

clear up, with the advice of the Anderson brethren, I issued, on the authority vested in the Moderator by Paragraph 55, Book of Church Order, a call for the Synod to meet on December 3d in the Central Church, Anderson. But, before this call had been generally circulated, a fresh outbreak of the influenza made it impracticable again for their prospective hosts to entertain the members of the Synod. As there thus appeared no possibility of holding the regular sessions of Synod this year, I requested that only a quorum meet and attend to such business as was necessary. Hence the present meeting.

M. R. Kirkpatrick, Moderator.

Rev. E. P. Davis, D. D., of Enoree Presbytery, was elected Moderator.

The Synod resolved at this meeting to attend only to necessary business.

It was ordered that all Presbyterial statistical reports, memorials of deceased ministers and all other papers necessary to give information to Synod be received without reading and be printed in the Minutes.

The Stated Clerk was authorized to secure by correspondence from the chairmen all such papers as had not been presented today.

Synod accepted with thanks a very cordial invitation from the ladies of the Central Church to dine with them at 2:00 p. m.

The following report was received as information and recorded:

REPORT OF THE \$3,000,000 CAMPAIGN FOR BENEFICENT CAUSES IN THE SOUTH CAROLINA SYNOD.

Presbyteries.	Quota.	Subscribed.
Bethel	\$ 37,100.00	\$ 32,786.00
Charleston	18,000.00	18,585.00
Congaree	22,700.00	22,946.00
Enoree	38,800.00	40,384.00
Harmony	30,700.00	26,331.00
Pee Dee	27,500.00	23,121.00
Piedmont	18,000.00	14,411.00
South Carolina	32,200.00	32,902.00
Total	\$225,000.00	\$211,466.00
Total gifts to Beneficence year ending	g 1917	\$143,678.00
Total gifts to Beneficence year ending		

Receipts.		Expenditures.	
Rev. J. L. McLees\$	100.00	Bethel Presbytery	58.74
Jno. A. Law	100.00	Charleston Presbytery	22.70
Dr. A. D. P. Gilmour	100.00	Congaree Presbytery	43.30
J. B. Spillman	100.00	Enoree Presbytery	30.27
J. G. Morse	50.00	Harmony Presbytery	46.33
C. G. Rowland and others	210.00	Piedmont Presbytery	5.00
Pres. College of S. C	215.54	South Carolina Presbytery	20.78
Chicora College	89.90	Conference	33.45
Columbia Seminary	53.88	Dr. E. E. Gillespie, salary	
Charleston Presbytery	22.70	of manager	300.00
Congaree Presbytery	43.30	Pulpit supply	135.00
Piedmont Presbytery	5.00	General expense	417.27
South Carolina Presbytery	7.52		
Williamsburg Church	15.00		
-			
\$1	,112.84		\$1,112.84
		Respectfully submitted,	

J. B. Spillman, Chairman of Synod's Committee.

Synod heartily endorsed the \$3,500,000 campaign of the General Assembly for the ensuing year, and reappointed as Synodical Manager Rev. E. E. Gillespie, D. D.

Synod re-elected the directors of Columbia Theological Seminary whose term expires at this meeting for the usual term of three years, viz: Rev. H. R. Murchison and Col. W. W. Lewis.

The Stated Clerk announced that Synod had lost by death three ministers during this year, viz: Geo. A. Blackburn, D. D., E. E. Ervin and G. O. Griffin, and that the Moderator had appointed committees to prepare memorials of the same, which appear in the Appendix.

It was ordered that the seven Trustees of the Thornwell Orphanage be instructed to co-operate with the Trustees from the other Synods to take steps to change the charter of the Orphanage so that all Trustees shall be elected by the Synods and that their term of office be limited.

The report of the Treasurer of Synod was received, and appears in the Appendix.

The assessments on the Presbyteries for the next year were fixed at the same amounts as last year.

The following resolution of sympathy relative to Rev. R. L. Walkup, just deceased, was adopted by a rising vote:

The Synod of South Carolina having heard with sorrow of the death of Rev. R. L. Walkup, Secretary of the Assembly's Stewardship Committee, desires to express its deep sense of loss to the entire Church in the removal of this faithful and efficient servant; and hereby requests the Stated Clerk to convey to Mrs. Walkup our sincerest sympathy, together with an expression of the esteem in which he was held throughout the bounds of the Assembly.

The Treasurer of the Executive Committee of Schools and Colleges presented, without reading, his financial report, and the Moderator appointed R. R. Tolbert and R. A. Means a committee to audit it.

The Anderson Central Church renewed its invitation for the meeting of Synod next year, which was accepted, and 7:30 p. m., November 4, 1919, was selected as the time.

Rev. A. D. P. Gilmour, D. D., was nominated to the Assembly as principal, and Rev. E. E. Gillespie, D. D., as alternate for reappointment on the Systematic Beneficence Committee of the General Assembly as representing this Synod.

The Auditing Committee reported that they had examined the report of the Treasurer of the Executive Committee of Schools and Colleges and found it correct and supported by proper vouchers, and recommended its approval. The report was adopted. Treasurer's report appears in Appendix.

Synod adopted by a rising vote a resolution of thanks to the Central Church and its pastor, to the First Church and its pastor, for their kindnesses at this meeting, and expressed its heartfelt sympathy for them in their present distress on account of the prevailing influenza afflicting the people.

The minutes were read and approved.

Synod then adjourned with prayer and the benediction by Rev. L. Ross Lynn, D. D., to meet in the Central Church, Anderson, November 4, 1919, at 7:30 p. m.

E. P. DAVIS, Moderator.

THOS. H. LAW, Stated Clerk.

H. Waddell Pratt, Permanent Clerk.

# **APPENDIX**

## I. STATISTICAL REPORTS OF PRESBYTERIES

Bethel Presbytery respectfully reports to Synod that it consists of 22 ministers; has 6 candidates under its care; and has 47 churches.

It has received Rev. W. L. Latham, from Concord Presbytery, and Rev. J. E. Purcell, Jr., from Lexington Presbytery

It has installed Rev. G. W. Nickell pastor of Bethel Church; Rev. J. E. Purcell, pastor of Purity Church; and Rev. W. L. Latham, pastor of Great Falls, Cedar Shoals and Fort Lawn Churches.

It has dismissed Candidate W. H. Johnson to Pee Dee Presbytery.

It has dissolved the pastoral relation between Rev. J. L. Yandell and Filbert Church; between Rev. R. K. Timmons and Fort Mill Church, and dismissed him to Tuscaloosa Presbytery; between Rev. Paul H. Moore and Ebenezer Church, and dismissed him to Tuscaloosa Presbytery; between Rev. A. A. McLean and Clover and Bowling Green Churches, and dismissed him to Concord Presbytery; and between Rev. J. C. Grier and Allison Creek, Beth-Shiloh and Tirzah (Y) Churches. W B. Arrowood, Stated Clerk.

Charleston Presbytery reports to the Synod that it consists of 15 ministers and 26 churches, and has under its care one licentiate and one candidate for the ministry.

It has installed the Rev. D. P. Junkin pastor of the Mt. Pleasant Church.

It has dissolved the pastoral relation between the Rev. S. C. Caldwell and the Edisto Island Church.

It has dropped the name of John W. Moore from its list of candidates for the ministry.

It has lost by death the Rev. E. E. Ervin.

Respectfully submitted,

ALEXANDER SPRUNT, Stated Clerk.

Enoree Presbytery respectfully reports to the Synod that it consists of 32 ministers and 40 churches, and has under its care two candidates for the ministry.

It has dissolved the pastoral relations existing between Rev. F. P. Anderson and Woodruff and Center Point Churches.

It has received Rev. J. C. Rowan and Rev. T. D. Johnston from Congaree Presbytery, and installed Rev J. C. Rowan pastor of Greenville Fourth Church, and Rev. T. D. Johnston pastor of Woodruff and Center Point Churches.

It has dissolved the pastoral relations existing between Rev. J. F.

Ligon and Nazareth, Reidville and Antioch Churches, and dismissed him to Asheville Presbytery.

It has licensed Candidates Paul N. Gresham, P. D. Patrick and A. L. Littlejohn, and dismissed P. N. Gresham to Asheville Presbytery; P. D. Patrick, to Cherokee Presbytery; and A. L. Littlejohn, to Piedmont Presbytery.

It has received Mr. George Hudson under its care as a candidate for the ministry.

It has lost Rev. G. O. Griffin, M. D., by death, October 9th, 1918.

EDWARD PAYSON DAVIS, Stated Clerk.

Harmony Presbytery respectfully reports to the Synod of South Carolina:

- 1. That it consists of 32 churches, 16 ministers, and has under its care six candidates for the ministry.
  - 2. It has licensed Mr. W. E. Davis and Mr. A. P. Toomer.
- 3. It has dismissed Mr. Toomer to the Presbytery of Congaree, and Mr. W. E. Davis to the care of Piedmont Presbytery, and Mr. H. T. Bridgman, candidate, to the care of the Presbytery of East Hanover, Synod of Virginia.
- 4. It has installed Rev. E. B. Carr pastor of the Churches of Lanes, McDowell and Brewington.

Adopted in Presbytery at Sumter, S. C., December 10, 1918, and ordered to be sent to the Clerk of Synod.

W. H. WORKMAN, Stated Clerk.

Pee Dee Presbytery respectfully reports to Synod that it consists of 18 ministers and 37 churches, and has under its care seven candidates for the ministry.

It has installed Rev. H. Tucker Graham, D. D., pastor of the Church of Florence.

It has received Licentiate A. L. Davis from Augusta Presbytery, ordained him and arranged for his installation as pastor of the Church of Society Hill.

It has received Candidate W. H. Johnson from Bethel Presbytery, and licensed him.

It has dissolved the pastoral relation between Rev. J. J. Douglass and the Churches of Blenheim, Reedy Creek and Dunbar.

It has licensed Candidates James W. Brown and J. Rupert Mc-Gregor.

It has dismissed Rev. J. A. Wilson to Congaree Presbytery; Rev. J. J. Douglass, to Mecklenburg Presbytery; Rev. H. W. Head, to Macon Presbytery; and Licentiate James W. Brown, to Cherokee Presbytery.

A. H. McArn, Stated Clerk.

Piedmont Presbytery respectfully reports to the Synod of South Carolina that it consists of 16 ministers and 37 churches, and has under its care two candidates for the ministry.

It has received the Rev. P. S. McChesney from Harmony Presbytery, and installed him pastor of Anderson Central Church; Rev. A. E. Wallace, from Concord Presbytery, and installed him pastor of Piedmont and Belton Churches; Rev. J. S. Foster, D. D., from the Presbytery of North Alabama, and installed him pastor of Anderson First Church; Rev. S. W. DuBose, from the Presbytery of Athens, and installed him pastor of Easley Church; Licentiate W. E. Davis, from Harmony Presbytery, ordained him to the ministry, and installed him pastor of the Fort Hill Church; Licentiate A. N. Littlejohn, from the Presbytery of Enoree, ordained him to the ministry, and installed him pastor of the Westminster Church.

It has dissolved the pastoral relation between Rev. C. D. Waller and the Easley Church, and dismissed him to the Presbytery of Lexington.

W. H. Mills, Stated Clerk.

The Presbytery of South Carolina reports to the Synod of South Carolina that it consists of 22 ministers and 43 churches.

The pastoral relations have been dissolved between Rev. D. H. Coman and the Hodges and Ninety-Six Churches, and between Rev. J. M. Dallas and the Memorial Church.

Rev. D. H. Coman has been dismissed to Greenbrier Presbytery, and Rev. T. P. Burgess to Enoree Presbytery.

Presbytery has received Rev. W. S. Bean, D. D., from Enoree Presbytery; Rev. C. T. Squires, from Concord Presbytery; Rev. T. P. Burgess, from Augusta Presbytery; and Rev. L. Ross Lynn, D. D., from Suwanee Presbytery.

Rev. C. T. Squires has been installed pastor of the Laurens First Church. Respectfully submitted,

H. WADDELL PRATT, Stated Clerk.

(No report received from Congaree Presbytery.)

# II. TREASURER'S REPORT

Thos. H. Law, Treasurer, in account with the Synod of South Carolina.

# I. CONTINGENT FUND.

To Balance in hand, beginning of year	3114.26
To Assessment of Bethel Presbytery	68.00
To Assessment of Charleston Presbytery	19.00
To Assessment of Congaree Presbytery	28.00
To Assessment of Enoree Presbytery	52.00
To Assessment of Harmony Presbytery	31.00

To Assessment of Pee Dee Presbytery 33.00	
To Assessment of Piedmont Presbytery 30.00	
To Assessment of South Carolina Presbytery 41.00	
By Salary of Permanent Clerk	\$ 15.00
By Salary of Stated Clerk and Treasurer	100.00
By Printing and distributing Minutes, 1917	208.66
By Statistical tables for Minutes, 1918	38.60
By Postage and circulars about Called Meeting, etc	7.60
By Balance in hand, close of year	46.40
\$416.26	\$416.26
II. Townsend Fund.	
To Balance in hand, beginning of year\$173.68	
To Interest on investment	
By Paid for aid of students in the Thelogical Seminary	\$ 86.84
By Paid for aid of students in College at Clinton	86.84
By Balance in hand, close of year	164.67
by balance in hand, close of year	104.07
\$338.35	\$338.35
Respectfully submitted,	φ330.35
Thos. H. Law, Tree	T CALM ON
1 HOS. 11. LAW, 1700	Surer.

# III. REPORT ON FOREIGN MISSIONS

Your Permanent Committee has little to submit for record, in view of the extraordinary conditions which have prevented the normal gathering of the Synod for this year

The work of Foreign Missions has been prosecuted with the usual vigor and success during the past year, notwithstanding the prevalence of war and the varied and heavy demands made on the people for their support of men and measures. It is a joy to us to note the cessation of hostilities and the prospect of a peace which has cost the world millions of lives and billions of dollars.

We beg simply to call attention to two or three items of special interest which we would emphasize.

The Synod will be deeply interested in the visit of the Rev. Dr. Egbert W. Smith to the missions of the East and his reports in the religious press of his findings at the various stations of our Church in China, Japan and Korea. He will not be hurried in his investigations of the necessities and general conditions in these various stations, and it is earnestly desired that the members of our Church should note carefully his communications, which will be full of interest and information.

The outcome of the signing of the armistice between the warring

nations, to us as a part of the great Church of the Living God, is the wide open doors to the world field, with the glorious possibilities for the evangelization of men the world over. We have prayed for this opportunity of offering the Gospel to all mankind, and now it is before us. Shall we enter in and accomplish the work the Master has set before us? There is but one answer to this question, so far as we are concerned.

The Synod should not forget the enthusiasm manifested at its last meeting in Seneca, when we adopted the quota of the Assembly's fund for the cause of world evangelization. It can be obtained if we give ourselves to the undertaking with the proper spirit. Men and money have been freely offered for the past few years in Europe and America, and we should press the claims of the Church and the demands of the Lord Jesus on the attention and the consciences of the people. They will willingly respond if the test is applied.

Let us keep our eyes on the remittances of the churches, that they may be reminded of their promises, and thus secure the needed funds for the wholesome prosecution of the work.

Respectfully submitted,
ALEXANDER SPRUNT, Chairman.

# IV. REPORT ON ASSEMBLY'S HOME MISSIONS

A study of the report of the Executive Committee of Assembly's Home Missions impresses your Committee with the need, complexity, magnitude and progress of the work; with its vital connection with the other benevolent causes of the Church; with the attention of the Committee to the details of every department of the interests committed to their hands; with the high standards set before us for attainment; and with the blessing of God upon their labors as seen in the successes achieved.

The Committee has received \$233,990.73 from churches, societies, Sabbath schools and individuals, being \$40,627.25 more than last year; supported, in whole or in part, 694 missionaries; served 10 nationalities; aided 33 ordained colored ministers, serving 71 churches and missions with 2,800 members, and 213 mountain workers as evangelists, pastors, teachers and Bible women; conducted 40 mission schools for dependent classes; maintained a theological seminary for colored people at Tuscaloosa, Ala., a college for Indians at Durant, Oklahoma, a school for negroes at Abbeville, S. C., and a hospital and orphanage feature at Guerrant, Ky.; assisted 21 churches and schools to the extent of \$24,088.84; received into its churches 5,351 on profession of faith and 2,485 by certificate; supported 15 evangelists and helped many others; sustained two Presbyteries conducted in foreign languages; supplied 665 churches and stations that contributed \$41,135 to the benevolences

of the Church and \$171,634 towards self-support, and instructed 50,000 people each Sabbath in the year. It has endeavored to solve the modern problems that present themselves in our country; liquidated the indebtedness of 1914; anticipated the new conditions after the war; prosecuted the work as economically as possible consistent with efficiency; and assisted every Synod, in some way, within our bounds. Many of our missions need better equipment.

The whole work is divided into the following departments: Evangelistic, Sustentation, Frontier, Mountain, Colored Evangelization, Mission Schools, Church Erection, and Foreign Speaking People, and the report is replete with striking facts and figures with reference to each of these departments. Of all these departments, the Evangelistic is the most important. The salaries of many of our workers are inadequate. Presbyterianism is adapted to all classes and conditions of people, and the Gospel is the solution of modern problems. America should be Christianized, the spirituality of the Church emphasized and all its latent resources developed and utilized to accomplish this task. Our Committee needs \$550,000 for its work for this year. The churches of the Synod of South Carolina contributed last year \$21,723 to Assembly's Home Missions. Of this sum, the Presbytery of Bethel gave \$3,971; Charleston, \$1,217; Congaree, \$1,531; Enoree, \$4,654; Harmony, \$2,957; Pee Dee, \$2,079; Piedmont, \$1,103; and South Carolina, \$4,211. Many churches made no offering for this cause.

### RECOMMENDATIONS.

We make the following recommendations adopted by the Assembly:

- 1. That the Synod urge upon pastors and sessions the duty and privilege of intercession in behalf of Assembly's Home Missions, that the cause may be more thoroughly wrought into the prayer life of the Church in order to receive more sympathetic and substantial support.
- 2. That such churches as do not use the Every-Member Canvass be urged to present the claims of the Assembly's Home Missions in June and November, and especially in the observance of Home Mission Week afford opportunity of voluntary offerings for the better equipment of the mission fields.
- 3. That the Synod emphasize the necessity of better pay for our Home Mission workers and call upon our people to furnish the funds needed, urging that the claims of the Home Mission work be not overlooked nor confused with the many appeals for relief and patriotic purposes.
- 4. That the Synod reiterate the distinctive claim of the Assembly's Home Missions as distinguished from other Home Mission work, and emphasize the necessity of pastors and sessions recognizing the obligation to meet their proportionate share of the support of this work by

according it the full 27 per cent. recommended by the Committee on Systematic Beneficence and repeatedly approved by the General Assembly.

Respectfully submitted,

EDWARD PAYSON DAVIS, Chairman.

# V. REPORT ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

The General Assembly, in session at Duraut, Oklahoma, in May, 1918, unanimously adopted the following program for the three years (1918-20):

- 1. That the Executive Committee see that all the youth of the Church are brought face to face with the problem of their life's work, so that they may be able more clearly to discern God's plan for their lives.
- 2. That the Student Loan Fund of the Church be increased during this period to at least \$250,000. As the purpose of this fund is two-fold: to assist our Presbyterian colleges and to enable the boys and girls from poor homes of our Church to secure a higher education, the fullest co-operation of these institutions should be secured.
- 3. That within this period the Endowment Fund of Ministerial Relief be increased to at least \$1,000,000.
- 4. That within this period the Executive Committee put forth its utmost endeavor to assist the various Synods to perfect their educational policies and to equip and endow the educational institutions under control of the Synods.
- 5. That the Executive Committee assist the Synods to arouse the members within their bounds to a full appreciation of the responsibility of the Church for the boys and girls who are attending the State institutions of learning. That the Committee labor together with the Synods to the end that a well equipped church, with an efficient pastor, may be sustained by the side of each of the State institutions of higher learning.

War Work.—More than 100 of our ministers are engaged in the national service, either as chaplains, Y. M. C. A. workers or Red Cross workers, and at least 130 of our candidates for the ministry have discontinued their studies to engage in war work, nearly all of whom are enlisted in the army or the navy. Last year, all our seminaries graduated only 66 men. This year and the year following it will be much smaller.

Education for the Ministry.—The various Presbyteries reported 461 candidates under their care last year, of whom 228 received aid from Assembly's Committee. Their notes are to be repaid after graduation, either in money or in service on the mission field. The difference between the actual salary after graduation and \$1,200 (or \$1,000 and manse) will be credited on their notes each year.

Student Loan Fund.—Forty-five students in schools and colleges, other than seminaries, received aid last year—23 boys and 22 girls. These loans have been repaid thus far in a most gratifying fashion.

Salaries of Pastors.—The last General Assembly directed each Presbytery to consider practical means of insuring living salaries to all pastors, and directed Presbyterial Committees of Christian Education and Ministerial Relief to arrange for deputations of laymen to visit the various churches in each Presbytery and to assist church officers in the matter of increase of salaries.

Endowment Fund.—The Endowment Fund for Ministerial Relief is now \$547,087, not including \$12,910 which is still subject to life annuities; 94 ministers received aid last year, averaging \$302.79; 155 widows, averaging \$193.66; and 32 orphans, averaging \$88.20. The 281 families thus aided received on the average \$218.16, or about 60 cents a day. What could they do with it all?

Week of Prayer.—The Assembly fixed as the Week of Prayer the seven days culminating on February 24, 1919.

Recommendations.—1. That Synod urge every congregation to take immediate action to insure the pastor a living salary. We suggest as a minimum \$1,200 in monthly payments, or \$1,000 and a manse.

- 2 That Synod urge pastors and sessions to minister zealously to the spiritual welfare of the army men and women who have gone out from their respective congregations.
- 3. That Synod urge pastors and sessions to begin now to prepare for the proper observance of the Day of Prayer for Schools and Colleges, and in every other way to minister to the spiritual needs of our young folk in school and college.
- 4. In view of the increasing shortage of ministers and the increasing demands of the work at home and abroad, that pastors and elders be urged to use every spiritual means to enlist boys for the ministry and boys and girls for the mission service.

Andrew W. Blackwood, Chairman.

# VI. REPORT OF EXECUTIVE COMMITTEE ON SCHOOLS AND COLLEGES

Your Committee on Schools and Colleges would report as follows: With gratitude we learn, through their presidents, that both our colleges opened this fall with large attendance and a fine prospect for another year of excellent work. With sorrow we report that these institutions feel ever more keenly the heavy pressure and serious handicap of increasing debt. Their greatest discouragement and hindrance is want of funds. Their reiterated appeal is for patronage and financial support. If the churches would only pay the colleges their apportionment from the churches' benevolent funds, the colleges would be

much helped in spirit and efficiency. The Treasurer's report, given herewith, is encouraging. He expects to receive, by the end of the fiscal year, \$18,000 or \$20,000 for our colleges and Seminary. If this good figure be reached, the colleges will sing next June the long-meter doxology with a new note of gladness.

In the latter part of August, your Committee had a conference with the presidents of our colleges, Dr. Whaling, president of the Seminary, being absent from the State. The conference voted to endorse heartily the Assembly's progressive campaign for funds for benevolent work, and to ask Synod to continue the present percentage of apportionment for education.

We, therefore, recommend (1) that Synod approve the Assembly's progressive stewardship campaign and undertake to secure its quota of the \$3,500,000; (2) that of the undesignated benevolent offerings of our churches 13 1-3 per cent. be set apart for our educational institutions, and that these funds be divided as heretofore: 60 per cent. to Presbyterian College, 25 per cent. to Chicora College for Women, and 15 per cent. to Columbia Theological Seminary.

This Committee has a communication from Dr. Thornton Whaling, in which he asks this Committee to endorse the raising of \$25,000 for Columbia Seminary as a part of the campaign for its three educational institutions. To quote the rest of the communication:

"The purpose of this money will be to endow the Chair of Old Testament Language and Interpretation and, in part, to celebrate properly the completion of nearly thirty-three years of service by Dr. W. M. McPheeters in that chair. Beside his service to Columbia Seminary, Dr. McPheeters has been one of the chief agents in the remarkable revival and strengthening of the Presbyterian College of South Carolina, and also in the removal and splendid condition of the Chicora College for Women. Neither institution has had a stronger and wiser friend and servant on its Board of Trustees, and I am sure that there will be most hearty and cordial endorsement of this movement by the friends of all three of the Synod's educational institutions.

"In addition, I will ask that the Synod endorse the raising of ........... for Scholarship Funds; the other two leading Theological Seminaries have approximately \$100,000.00 each of Scholarship Funds; Columbia has less than \$5,000.00."

We submit this communication to Synod without recommendation or endorsement. Respectfully submitted,

J. B. GREEN, Chairman.

# REPORT OF TREASURER OF SYNOD'S EXECUTIVE COM-MITTEE ON SCHOOLS AND COLLEGES FOR YEAR ENDING NOVEMBER 5, 1918.

# RECEIPTS.

Balance on hand November 1st 1017

Balance on hand November 1st, 1917\$	51.13
From individuals	4.55
Bethel Presbytery 29 Churches 1,	,720.18
Charleston Presbytcry 16 Churches	739.44
Congaree Presbytery 15 Churches	267.29
Enoree Presbytery 16 Churches	530.54
Harmony Presbytery	635.19
Pee Dee Presbytery 22 Churches	569.06
Piedmont Presbytery 19 Churches	565.28
South Carolina Presbytery 35 Churches I	,876.13
Totals	,958.79
DISBURSEMENTS.	
Presbyterian College of South Carolina\$4	500.00
Chicora College for Women	
	600.00
Office Expenses—	
Printing\$121.49	
Postage 103.80	
Duplicator	
Typewriter 30.00	
Clerical work 10.00	
Ink 3.60	
Express 8.29	
Telegrams 9.15	
Mileage 21.60	
Travel expenses Committee	
Stationery 5.80	
Twine 1.00	
Check protector 5.00	
	355.67
Balance on hand, as per bank book, November 5th	3.12
\$6	,958.79

Respectfully submitted,

H. W. PRATT, Treasurer.

# VII. REPORT OF PUBLICATION AND SUNDAY SCHOOL WORK

Your Committee waited for the different Executive Committees of the Assembly to indicate some line of action they wished us to take, following their precedent of last year, and had no plans for any report otherwise. We, therefore, in the absence of such an arrangement, submit this brief report, which carries no recommendations with it, as there does not seem to be anything calling for such action. Our report thus becomes the mere mention of certain encouraging features of the Assembly's Sunday School Committee's report.

We notice, for one thing, that the receipts for the past year have gone considerably ahead of the year previous. The receipts this year were \$47,000.00, as compared to \$40,000.00 the previous year, a gain of nearly 20 per cent.

Another matter to which we would call attention is the issuing of a new Sunday school hymn book, as authorized by the Assembly of 1916—"Life and Service Hymns." The book met with an immediate welcome, so much so that, though 25,000 copies were issued in January, there was a call for another 25,000 by March; so that there was a call for 50,000 copies the first three months of its life, a thing unprecedented in the song book history of our Church.

A third feature calling for special mention in the work of the Richmond Committee is the holding the past two years of Conferences for Young People at Montreat. These conferences have been held the first part of the Montreat season, the conference this year being an advance on that of last year in attendance and interest. These conferences are intended to give our young people an informing course in the work of all our Executive Committees and, in addition, to have some Home and Foreign Mission study courses. The plans being laid for the 1919 conference give promise of still better things.

We would mention one other encouraging feature of the Sunday School and Young People's work, and that is the increasing number of organized Bible Classes. This is true of the Adult Organized Class and also of the Secondary Organized Class, the number and attendance on which has about doubled the past year.

Respectfully submitted,
H. C. Hammond, Chairman.

# VIII. REPORT ON THE BIBLE CAUSE

As the foundation is the support of the building, so the Bible, God's Word, is the rock upon which truth rests, and Christianity is truth, and the Church of Christ is the channel through which the truths of Christianity are expressed. The Bible and the Church stand or fall together. When the Bible is studied and given the rightful

place in one's life, that one becomes strong and faithful; but when the Bible is neglected, life becomes inane, and that life is destined to failure.

The American Bible Society is the agency of the Church in the distribution of the Bible, and it is indeed one of the greatest factors for good, not only in our own American civilization, but its arms have reached out to others and, we may say, to all lands, until it has become a world-power. Something over two years past, the Society celebrated its centenary of service to the Church, and to the world. During this 102 years, the Society has distributed over 120,000,000 copies of the Word of God in this and other lands, and it has been printed in more than 150 languages and types.

The work of the American Bible Society is so colossal that, through its own and in conjunction with European societies and agencies established in foreign lands, it has reached around the globe. Inasmuch, therefore, the work that has been done by the Society is so comprehensive, we will not undertake to go, even briefly, over that work in this report to Synod, but confine this report to the work so recently done among our soldiers and sailors in camp at home and abroad. As early as December, 1017, 100,000 New Testaments had already been distributed among our soldiers in the camps, one-half of these in the Southern camps. One hundred thousand also went to the soldiers on the Mexican border. It is planned, and the plan has been executed, to distribute one million copies through the Y. M. C. A. to the soldiers, at a cost of \$200,000. This was a great work of faith and love. Since, at the time the American Bible Society determined to do this, it had not a single dollar on hand for this special work, who can estimate, in words, or even by the wild flight of imagination, all the good thus achieved, or how many of our brave heroes went down on the field of battle with some precious promise of God's Word hidden in his heart, because God's agency, the American Bible Society, was faithful in duty? General Foch sent the American Bible Society an appreciation for the quarter of a million copies of the Scriptures distributed to the soldiers who fought amid the blood, thunder of guns and hell of the battlefields of France. The great general said: "The best preparation you can give an American soldier going into battle, to sustain his magnificent ideals and faith, is certainly the Bible."

The American Bible Society continues to do a great work in Foreign Mission fields. The aim of the Society is thus expressed: "The whole Bible for the whole world." We cannot afford not to be in deadly earnest about the Bible, and we insist that all of our ministers and churches give to it a yet more important and significant place in the budget of the Church that it has hitherto occupied, for it is indeed "the Church's one foundation."

### IX. REPORT ON WOMEN'S WORK

The contents of the report of the Women's Auxiliary of the Presbyterian Church in the United States to the last Assembly and the record of the Synodical of South Carolina furnish abundant reasons for gratitude to God and fresh inspiration for future work. Decided progress has been made under the new conditions created by the war and the unusual demands of patriotism. The women did not, however, make patriotism their religion. The spiritual life has been strengthened, the interests of the Church conserved, and the gifts to all its benevolent causes increased. Organization has been perfected; plans for the local Auxiliaries adopted; Young People's work assisted; a year-book of programs, educational helps for Presbyterial meetings and helpful leaflets prepared; mission study classes encouraged and special seasons observed; co-operation with our War Work Committee secured; summer conferences attended; many special gifts to various causes made by our Synodical Auxiliaries; interest in inter-denominational work fostered; the "Winsborough Building" at Montreat completed and the life of vital godliness developed.

During the past year, a number of local Auxiliaries have been organized and plans of organization in which the entire membership is divided into circles have resulted in more women interested in missions; a widening of interest to include all the causes; a definite financial responsibility; a more equitable distribution of the Church work devolving upon the women and placing at the disposal of the pastor a well-organized body of workers pledged to activity in all lines of Church work. The General Assembly has expressed its approval of the organization of Young People's Societies, and the Women's Auxiliary is especially fitted to aid them.

Seventeen thousand year-books of programs for Presbyterial meetings were used last year and many valuable leaflets prepared to meet various needs of leaders and members. The enrollment of mission study classes for the year were: Home, 633; and Foreign, 586. Home Mission Week, Foreign Mission Week, and the Day of Prayer for Colleges were observed and the Three-Million-Dollar campaign encouraged. Special interest was manifested in the war work in numerous ways, especially by the societies in camp towns. Helpful conferences for the women and young people were held last summer at Montreat, in which methods, parliamentary law and all the work of the Church were studied.

One hundred and thirty-five delegates, from twenty-nine towns in eight States, attended the conference for negro women in Tuscaloosa, Ala., in September, in which questions of vital importance to the home, school and Church were discussed. The death of Mrs. John Little is a distinct loss to the work of the colored people in our Church.

Many of our Synodical Auxiliaries contribute to special objects in which they are interested. With the exception of a scholarship maintained in the Assembly's Training School by the South Carolina Synodical Auxiliary, all special work done by her women is in charge of her Presbyterials, six of which have annual definite objects. Among the most notable of these objects are \$500.00 raised toward the support of an evangelist, a negro evangelist supported in full, an offering of \$500.00 to Taichow Mission, in China, and a missionary sent out and supported in Brazil.

Inter-denominational meetings were held this year in New York, and were of unusual interest to all those interested in Home and Foreign Missions because of world conditions. The Women's Advisory Committee is composed of the Synodical presidents, and held a three days' meeting in the Women's Building at Montreat, and was the most profitable and delightful ever held by this organization. The entire work of the women of the Church was reviewed and discussed. Unceasing prayer has been offered, vows to God renewed and Bible study freshly emphasized, and the devotional has been given a place of importance in programs.

The total gifts of the women's societies of our Southern Church last year amounted to \$501,881; being \$125,949 to Foreign Missions; \$33,680 to Assembly, \$12,560 to Synodical, \$21,775 to Presbyterial and \$28,528 to Congregational Home Missions; \$17,714 to Christian Education and Ministerial Relief; \$4,199 to Sunday School Extension; \$18,442 to Schools and Colleges; \$2,982 to Bible Cause; \$40,850 to Orphans' Homes; \$92,519 to Miscellaneous Benevolences; and \$102,683 to Current Expenses (including support of local churches).

The Synodical of South Carolina contributed to all causes last year the sum of \$28,141. Of this amount, Bethel Presbyterial gave \$4,679; Charleston, \$2,732; Congaree, \$1,540; Enoree, \$6,243; Harmony, \$3,086; Pee Dee, \$1,987; Piedmont, \$3,137; and South Carolina, \$4,737. There is an increase of \$6,000 in benevolences alone over last year, and the Synodical has improved in all lines of work. The Executive Committee will meet the first of the year in Columbia to arrange for the meetings of the Spring Presbyterials.

### We recommend:

- I. That Synod encourage conferences for women and young people; the organization of Senior, Intermediate and Junior Christian Endeavor Societies and Westminster Leagues and Covenanters under the control of the sessions of our churches, and that the literature and programs prepared by the Women's Auxiliary be used as a course of study for Junior Missionary Societies.
- 2. That while we commend the patriotic service rendered by our women and young people, we urge a thorough continuance of mission

study classes to help sustain and advance the work of evangelizing the world and thrusting out laborers into the world's whitened harvest field.

Respectfully submitted,

EDWARD PAYSON DAVIS, Chairman.

# X. REPORT OF THEOLOGICAL SEMINARY

The Board of Directors of Columbia Theological Seminary would report to you that the year just closed has been one of the most successful in the history of the institution, and the work of the student body has been of a high order.

More students were enrolled last year than in any previous year. There have been 64 students in attendance, an increase of 4 over last year; 12 in the Junior Class, 13 in the Middle Class; 19 in the Senior; 12 special students, 4 graduate students, 4 correspondence students.

Seven young men have received the degree of B. D., viz: H. M. Bailey, J. W. Brown, G. L. Davis, C. M Gibbs, W. E. Davis, A. C. Ingram, E. Zimmerman. Eight were granted certificates, viz: E. S. Brown, W. A. Downing, A. N. Littlejohn, P. D. Patrick, D. A. Swicord, A. B. Toomer, Jno. C. Blackburn, R. B. Gardien.

The subject of lectures on the Smyth Foundation, delivered at the Seminary October 4th to 10th, 1917, by the Rev. Benjamin B. Warfield, 'D. D., of Princeton, N. J., was "Counterfeit Miracles."

Respectfully submitted,

W. J. McKay, President. W. H. Townsend, Secretary.

(No reports received on Local Home Missions and Systematic Beneficence)

# XI. REPORT OF THE TRUSTEES OF THE WILLIAM BREARLEY HOME

The Trustees of the William Brearley Home, at Montreat, N. C., would report to Synod that during the past season there were 25 ministers from the Synod to enjoy the benefits of the Home and 13 from outside our bounds, making 38 in all who had quarters in this delightful place for the season, or a part of it. We have been opening the Home to others than ministers of our own Synod, when there was room for them, and have made a moderate charge for this service. This is our sole source of revenue for the conduct of the Home, and during the past season we collected \$20.75 and paid out, principally for laundry, \$16.50, leaving a balance of \$4.25.

We are in urgent need of some sure revenue which would be a further inducement to our ministers to attend this inviting resort and secure the benefits of the conferences. There is room enough, at a small cost, to install facilities for providing meals for our visitors, at a moderate expense, if the funds were in hand to permit it.

The recent addition of a roof to the second story piazza was a great improvement and has entirely counteracted the damage to the building from leakage.

Respectfully submitted for the Board,
ALEXANDER SPRUNT, Chairman.

October. 1918.

# XII. MEMORIALS

## Erasmus Ellerbe Ervin

ERASMUS ELLEREZ ERVIN was born of John Witherspoon Ervin and Laura Nelson, his wife, March 10th, 1847, in Clarendon County, South Carolina, near the old Brewington Church. After due preparation, he entered the South Carolina Military Academy, known so well as the "Citadel." He was a cadet here when the War Between the States broke out, and, with his student body, he entered with great enthusiasm the service of the State, and his stories of the experiences of the corps of cadets on the islands around Charleston were thrillingly interesting. After this war, he entered Davidson College, North Carolina, and graduated there in the class of 1872. While at Davidson, he was regarded as probably the finest speaker in college, and was the winner of some of the medals offered in contests of oratory. From college he entered the Theological Seminary at Columbia, S. C., and afterwards he went to Union Theological Seminary, at Hampden Sidney. Virginia, where he graduated in 1875.

He was licensed to preach the Gospel by Harmony Presbytery in April, 1874. He was ordained by Mecklenburg Presbytery in 1875 as an evangelist, and afterwards he served Rutherfordton, Little Brittain, Salem and Union, in the same Presbytery.

He was married in August, 1875, to Miss Lillian B. McPhail, daughter of the late Rev. G. W. McPhail, D. D., President of Davidson College. In 1876 he went to Kentucky, and that same year he was bereaved in the death of Mrs. Ervin. He spent much of his ministry in Kentucky, and was peculiarly successful in his labors. He served Salem and Walnut Hill Churches, and afterwards Washington and Paint Lick. For two years he moved to Alabama, and was pastor at Demopolis, and then returned to Kentucky, and was pastor of Pisgah Church. From Kentucky he went to Florida, and served for nine years the church at De Funiak Springs.

In 1878 he was married to Miss Mary Guthrie, of Tennessee. This union lasted for twenty-seven years, and there were born of it three children, who survive both parents. These are Mrs. Jas. B. Morrison, Jr., of McClellanville, S. C.; Mrs. A. W. Leland, of Gainesville, Fla.; and John E. Ervin, of Oklahoma City, Okla. Mrs. Ervin died at Kingstree, S. C., during her husband's pastorate of the Williamsburg Church, at Kingstree. Mr. Ervin's last pastorate and home was at McClellanville, S. C., in Charleston Presbytery. He felt the beginning of his ill health when he undertook this pastorate, but struggled on, and in the face of growing weakness and infirmity, endeavored to meet every obligation devolving on him. He made frequent mention of his fear of holding on when he was not physically able to perform the duties of the pastorate, and it was not till it became unmistakable to him and to his friends that he actually gave up his charge in January, 1916. It has become more evident than ever to his devoted ones, who have since his departure reviewed some of his manuscripts for the pulpit, that the preparation of his sermons and the performance of his duties bore so heavily on his wasted strength. It appears often after he finished his manuscript that he, as we can believe almost involuntarily, added at the conclusion, "So tired," and, "One more day's work for Jesus, one less of life for me."

For more than two years this beloved brother suffered much from ill health, and as the days came and went the sufferings increased, till at last, on May 13th, 1918, he fell asleep in Jesus, in the seventy-fifth year of his age and the forty-fifth of his ministry. He died in the home of his daughter, Mrs. J. B. Morrison, Jr., in McClellanville, S. C. An appropriate service was held in McClellanville, conducted by the pastor, the Rev. D. P. Junkin, after which the friends bore the body to Charleston, and from thence to Kingstree and out to old Indiantown Church, where the Rev. Alexander Sprunt, of Charleston, conducted the last rites before the faithful laborer was laid away by the side of his wife in the old graveyard of this historic church. Many friends from Kingstree and Darlington and elsewhere gathered to this last service, and it was one of peculiar solemnity, as the shades of night were falling and the darkness came as he was laid away. There was a marked hush about the deeply interested ones who served in this sacred hour, and as the choir of the church sang the sweet hymn, "Abide With Me." As has been mentioned, Brother Ervin was licensed to preach in the Indiantown Church, and there are many of the congregation who are bone of his bone and flesh of his flesh. The last time he attended a meeting of Harmony Presbytery it was held in this church, and he was the Moderator. And now he is brought back to await the Master's call from the church and the place from which he received authority to preach the everlasting Gospel.

Mr. Ervin was a man of genuine worth, whose life was a blessing to many and a testimony that will not soon be forgotten. He was a modest man, and shrank from publicity and places of honor or prominence. He was a thoughtful preacher, with unusual gifts in speaking, and a wonderfully sweet singer. He was true as a friend and faithful as a pastor, and greatly beloved by his family. There was no sham about him, and he had no patience with it in others. He was a loyal Southerner, a devoted South Carolinian, and a typical Southern Presbyterian. That means he was thoroughly orthodox, and that he relied implicitly upon the atoning death of the Lord Jesus as the only hope of salvation from sin. He was happy in the use of the pen, and some of his writings took the form of poetry. The following lines were found amongst his papers after his death:

THE LORD'S COMING AND OUR BECOMING.

(Zech. 14:6, 7.)

The sky, at dawn so rosy red,
Ere long put on a sombre gray;
By noon, from thunder-clouds outspread,
Came flash, or rain—it seemed alway.

But late, the sinking sun burst through, And quickened nature smiled again; All mute life donned a rainbow hue, While song birds trilled a nobler strain.

So paints the prophet's mystic word, A twilight day—"not day nor night"— Unscheduled, save that "saith the Lord" "At evening time it shall be light."

So pilgrims walk in mystery,
Alternate mates with hope and grief;
A power unseen defines the way
With sore distress or apt relief.

Unchastened souls, we seek our own;
The Lord seeks us, as His—till saved;
Ere night shows us the two are one,
Unveils His face—'tis what we craved.

Peace now, beloved; earth's forms grow dim; Pass former things, and heaven appears; Be glad—lift up thy face to Him, 'Tis love—and "wipes away all tears."

# Rev. G. O. Griffin, M. D., 1877-1918

REV. GEORGE OSWELL GRIFFIN, M. D., son of Dr. John Alexander Griffin and Mrs. Anna Longstreet Griffin, was born at Greensboro,

Georgia, January 14, 1877, and died at Greenville, S. C., October 9, 1918, of pneumonia, following an attack of influenza.

Dr. Griffin graduated from the Medical Department of the University of Georgia. After practicing medicine for a period of about three years in the city of Augusta, Ga., he felt so strongly the call to the gospel ministry that he decided to abandon the medical profession. Accordingly, he entered the Theological Seminary at Columbia, S. C., and there finished his course in theology.

His first pastorate was in the Greenbrier Presbytery, at Fayetteville, West Virginia, where he remained one year. Thence he went to Senatobia, Mississippi, where he served for three years as pastor of the Churches of Senatobia and Sardis. In 1909, he received a call to the Third Presbyterian Church, Greenville, S. C., which he accepted, and in this charge he spent the last nine years of his life.

On the 26th of April, 1911, Dr. Griffin was married to Miss Lucile Barr, daughter of Mr. and Mrs. T. W. Barr, of Greenville, S. C., who, with one child, Ella Scudder Griffin, survives.

Dr. Griffin had volunteered for overseas Y. M. C. A. work, and when he took sick was expecting orders at any time to go to France.

He was a man of God, earnest, conscientious, faithful unto death. As a preacher, he was most acceptable. The Bible was the supreme book with him, and his sermons always showed that he had searched the Scriptures diligently. As a pastor, he was rarely gifted. His personality, which always radiated happiness, was a wonderful asset. We have never known a more active man in the pastorate. He was incessant in his care over the flock committed to him. The splendid new church edifice, recently erected by his congregation, is a monument to his efficient pastoral leadership. Moreover, he was an ideal ministerial neighbor. For nine years we labored side by side, always with the happy feeling that we were working in co-operation, never in competition.

Dr. Griffin's influence was not confined to his church; it was felt widely in the community. A local pastor, of another denomination, paid this true tribute to his memory: "He was the most layman-like minister in Greenville. . . . While strongly evangelistic and spiritual in his preaching, he was socialistic also. Therefore, his sermons had a civic objective. He aspired to see his community worthy of the name 'Christian.' His type of sermon and character of citizenship made him a valuable community asset. He knew and practiced the teaching of his divine Master: 'Render unto Caesar the things that are Caesar's, and unto God the things that are God's.' He was a church man, a club man, a local pastor of whom his church was most appreciative, a citizen who was always more than ready to bear his individual responsibility in all things that make for the welfare of the community."

"Go to thy grave in all thy glorious prime, In full activity of zeal and power; A Christian cannot die before his time, The Lord's appointment is the servant's hour."

T. W. SLOAN, Committee.

# George A. Blackburn, D. D.

George Andrew Blackburn, D. D., was born in Greene County, Tennessee, October 16th, 1861. He was the son of John Melson Blackburn, a Presbyterian minister, who held a number of pastorates in the State of Alabama. He received his preparatory school education at his home, his collegiate and seminary course at the Southwestern Presbyterian University and Columbia (S. C.) Seminary, graduating from the latter with the class of 1886. He was soon afterward installed pastor of the McConnellsville, S. C., Church, which he held for fifteen months, resigning it to accept the call of the Arsenal Hill Church, of Columbia, S. C., as the successor of the late Dr. John L. Girardeau, its founder. He held this charge continuously until called to his reward, May 25, 1918, having served the church as pastor for over thirty-one years. It was during this time that he received the degree of Doctor of Divinity from the Presbyterian College of South Carolina.

On April 7, 1886, he was married to Annie Williams Girardeau, daughter of John L. Girardeau, D. D., and this union was blessed with four children, all of whom survive him. They are Mrs. Johnson Hutchinson, of Auburn, Ala., Misses Chauncey and Laura Blackburn, of Columbia, and Rev. John C. Blackburn, pastor of the Darien and St. Mary's group of churches.

The work of Dr. Blackburn centered largely around the building up of the Arsenal Hill Church, but he was very active in all of the work of the Southern Presbyterian Church, in whose courts he was regarded as an able advocate, a wise, conservative and safe counsellor.

He was a charter member of Congaree Presbytery, faithful in attendance upon its sessions when able. His knowledge of Presbyterian law and practice had much weight in the utterances and decisions of Congaree Presbytery. As a member of the Committee on Theology, he usually conducted the examinations of candidates for the ministry, because of his comprehensive grasp of the whole Calvinistic system. As Chairman of the Committee on the Sabbath, his reports were always full of appeal for a proper and Scriptural observance of the Christian Sabbath.

He was largely instrumental in the organization of the Columbia Ministerial Union, and was one of the few charter members in the city at the time of his death.

He is also regarded as a pioneer in the tithe movement among the

churches of Columbia and in the Southern Assembly. His rigid Scriptural stand on the sanctity of the Sabbath is also well known. Simplicity of worship, which was rigorously advocated and maintained by Dr. Girardeau, was made a permanent feature of the ministry of Dr. Blackburn.

As a man, he was genial and pleasant; as a friend, he was loyal, sympathetic and helpful to those who came to him for counsel. A man of firm convictions and courage, he was unwilling to compromise where it meant yielding of principle.

He was especially a friend of the poor, the needy and the outcast, among whom he did a great work; greater than most of us are aware of, since he never paraded his good deeds.

Among his greatest works to the Church at large may be mentioned "The Life Work of John L. Girardeau, D. D.," which was completed and published a short time before his death. In his failing health, his desire and prayer was that he might live long enough to finish this book, which prayer God graciously answered.

During his last illness, he said to some friends who visited him: "I only know I am on the earth and not in heaven when my friends visit me. I am holding sweet communion with my Lord every moment."

So, through days of anxious watching and waiting, he finally received the call of God and entered peacefully into his rest and reward May 25, 1918, and his body was laid to rest in Elmwood Cemetery, attended by a host of sorrowing relatives, friends and church members.

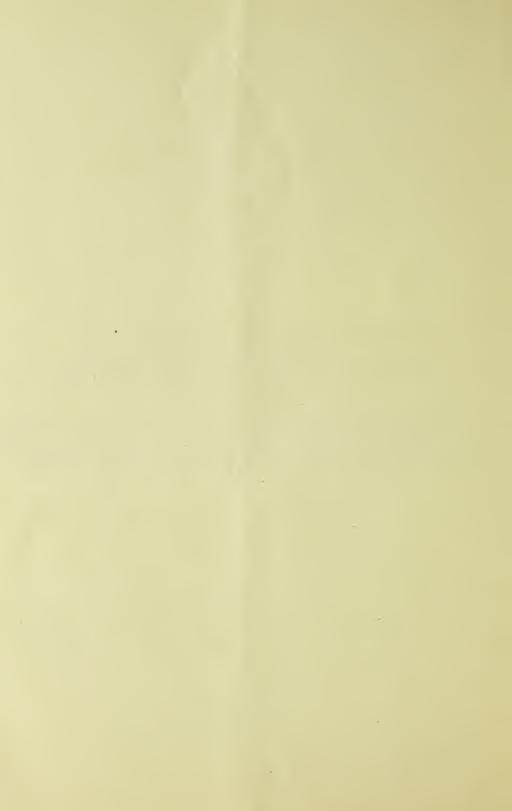
"Servant of God, well done!
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

"Soldier of Christ, well done! Praise be thy new employ; And while eternal ages run, Rest in thy Saviour's joy."

W. S. HARDEN, Committee

# STATISTICAL REPORT OF SYNOD OF SOUTH CAROLINA

NOTE.—An asterisk (\*) after the name of a church indicates that it owns a manse; a dagger (†) after the name of a church indicates that it has made the Every Member Canvass; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.



No. of Street, or other teams		
ER IDS CTED	Pastors' Salaries Actually Paid	6000 2500 2500 2800 2800 2800 2800 2800 2
OTHER FUNDS COLLECTED	Current Expenses and Presbyterial Tax	253 253 424 424 60 60 60 60 60 60 60 60 60 60 60 60 60
	Miscellaneous Benevolences	461 294 295 386 295 295 295 295 295 295 295 295 295 295
Ω	esmoH a'nadqrO	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
CTI	Bible Cause	7-1-8
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	280 21 44 1 11 11 11 11 11 11 11 11 11 11 11
O SC	S. S. Extension and Publication	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
IND.	Christian Education and Ministerial Relief	7 173 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
T F	TOTHE MISSING	43
LEN	Presbytery's Home Missions S	25
EVO	Mome Missions	1112 122 133 144 155 165 175 175 175 175 175 175 175 17
EN	Macanina Macanina Macanina Managha Managha Managha Managha Maranina Maranin	15.00
	Foreign Missions Assembly's	2
	ment	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Enroll-	Total Sunday School	9   0   1   1   1   1   1   1   1   1   1
BAP-	tasiaI	
m E	JlubA	
70	Whole No. Communicants	29
TNAC	Non-Resident Communicants	
UNIC	Resident Communicants	197 197 197 197 197 197 197 197
COMMUNICANTS	Added on Certificate	70 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Added on Examination	5 10 10 44 4 10 4 1 10 0 0 1 1 1 1 1 1 1
T 20	Deacons	8888881857988661   061888844887488119   1   104   181449   17000
OFFI-	Elders	© 0144000000000 1-104000000001-1-4
	· CHURCHES	Woodlawn, P. *† Blacksburg, F. † Blacksburg, F. † Brishing Creek, S. S. Oalkland, S. S. Yan Wyck, S. S. Pleasant Grove, P. *† Catholie, P. † Hearb Springs, P. † Hearb
	POSTOFFICES	Sharon, S. C. Backburg, S. C. Rock Hill, S. C. Rock Hill, S. C. Chester, S. C. Chester, S. C. Backstock, S. C. Backstock, S. C. Clutton, S. C. Clutton, S. C. Clutton, S. C. Colinton, S. C. Rock Hill, S. C. Churgin, Japan Clover, S. C. Colover, S. C. Charles, S. C. Lindsay, S. C. Lindsay, S. C. Lindsay, S. C. Bullock Creek, S. C. Cavvin, S. C.
	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	SYNOD OF SOUTH CAROLINA  I. Pres. of Bettel. W. B. Arrowood, D. D. P.  J. J. Brown, S. S.  R. Roy, Brown, P.  T. W. De Vane, P.  T. W. De Vane, P.  E. Gillespie, D. D., Pres. E. Gillespie, D. D., Prof. S. S.  Hugh R. Murchison, S. S.  Hugh R. Murchison, F. W. M. McPharters, D. D., Prof. G. W. M. McPharters, D. D., Prof. G. W. Nickell, P.  J. E. Purcell, Jr., P. E.  J. E. Purcell, Jr., P. J. E. Swann, P.  J. S. Swann, P.  J. Swann, P

ER DS TED	Pastors' Salaries Actually Paid	1500 1000 1350 1357 157 150 150 1150	23878 630 630 630 630 630 630 630 630
OTHER FUNDS COLLECTED	Current Expenses and Presbyterial Tax	271 265 265 724 725 729 804 804 806	18184 3144 3250 3350
	Miscellaneous Benevolences	217 48 88 1500 39 7 7	4158 156 157 157 158 158 158 158 158 158 158 158
ED	Orphan's Homes	159	2921 202 202 202 202 203 203 203 203 203 203
ECT	Bible Cause	10 23 23 23 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	00174 21 0 1 4 4 0 0 2 8	118
DS	S. S. Extension and Publication	25 155 25 25 25 25 25 25 25 25 25 25 25 25 2	729 44 142 1100 1100 1121 1221 1231 133 23 23 23 23 23 23 23 23 23 23 23 23 2
FUN	Christian Education and Ministerial Relief	80 69 69 8 8 8 8 7 13 13	2063 100 100 100 100 100 100 100 10
TN	I choissin amon	8 1112 1115	38 29 39 39 39 39 39 39 39 39 39 39 39 39 39
OLE	Home Missions Home Missions Home Missions Home Missions Home Missions Home Missions Home Home Missions Home Missio	92 19 12 12 10 6 6 9 9	1432 38838 650 650 650 101 102 112 112 113 8888 8888 8888 113 113 114 115 115 115 115 115 115 115 115 115
(EV	Synod's Missions Home Home	13 13 13 13 13 13 13 13 13 13 13 13 13 1	719
BEN	Assembly's Home Missions	1388 1110 110 100 110 110 120 120 120 120 12	201
	Foreign Missions	335 319 100 100 25 27 75 75	10124 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Juem Sanda Lagor	250 1175 105 264 40 40 75 75 75	60 69 169 69 27 76 45 76 76 76 76 76 76 76 76 76 76 76 76 76
-florad	Infant Total Sunday School	113	88 0 1 0 4 0 0 1 1 0 1 0 1 0 1 0 1 0 1 0 1
BAP-	*IlubA	25 4 1 1 1 2 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1	2
	Communicants	305 189 181 102 305 305 54 54 57 67 67 67 67 67 67 67 67 67 67 67 67 67	48 - 40 - 10 - 10 - 10 - 10 - 10 - 10 - 10
STS	Communicants Whole No.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	88. 88. 88. 88. 88. 88. 88. 88. 88. 88.
VICA	Communicants Non-Resident	305 181 22 181 161 74 74 74 330 81 82 25 25 25 25	2675 46 46 43 43 43 43 43 43 43 43 43 43
Communicants	Added on Certificate Resident	44   10   10   1   1   1   1   1   1   1	85 8 188 4-48 12 12 621 2 621 2 6 6 6 6 6 6 6 6 6 6 6
ပိ	Added on Examination	22 23 23	2   140H   10   H-100   10   H-100
	Descons	<u>%F04r0</u> %0000404400	8
OFFI-	Elders	1-1-0000000000000000000000000000000000	2 4 2
	- States		8
	СНОВСИЕЅ	Fort Mill*†  Bethesda †  Smiths †  Bersheha †  Ramah†  Ramah†  Great Falls, V  Great Falls, V  Kershaw, V, †  Korshaw, V, †  Zion, V, †  Z	Estill, Ev.*† Allendale, Ev.† Charleston 2nd, P.*† Ismes Island, S.* Barwell, S. S. Barwell, S. S. Bamberg, S. S. Bolling Spring, S. S. Waterboro, P.* Cornith, S. S. Stony Creek, S. S. New Wappetaw, P.* Orning S. S.† Lohns Is de Wwad, P. Orangeburg, P.* Orangeburg, P.*
	POSTOFFICES	Fort Mill, S. C. Guthriesville, S. C. Guthriesville, S. C. York, S. C. Fribert, S. C. Great Falls, S. C. Great Falls, S. C. Great Falls, S. C. Frort Lawn, S. C. Kershaw, S. C. Lowryville, S. C. Lowryville, S. C. Lowryville, S. C. Lowryville, S. C. Correcter, S. C. Correcter, S. C. Correcter, S. C. Cheeter, S. C. Cheeter, S. C. Osecola, S. C. Correcter, S. C. Correter, S. C. Correcter, S. C. Correcter, S. C. Correcter, S. C. Cor	Estill, S. C. Allendale, S. C. Columbia, S. C. Charleston, S. C. Bankerille, S. C. Bamberg, S. C. Cinton, S. C. Lyndhurst, S. C. Lyndhurst, S. C. Lyndhurst, S. C. Waterboro, S. C. Waterboro, S. C. Materboro, S. C. Johns Island, S. C. Johns Island, S. C. Johns Island, S. C. Johns Island, S. C.
	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	R. K. Timmons, P. F. H. Wardlaw, P. J. L. Yandell, P. F.	2. Pres. of Charleston. Paul F. Brown, Ev. S. C. Byrd, D. D., Pres. S. C. Caddawell J. E. Coker, P. J. E. Coker, P. W. Du Bose, S. S. P. W. Du Bose, S. S. S. H. Hay, S. S. S. R. Hope, P. S. R. Hope, P. S. R. Hope, P. S. S. D. P. Junkin, P. M. R. Kirkpatrick, P. J. L. McLees, P. J. L. McLees, P.

885 3000 1424 75 702 15189	250 250 250 250 250 250 250 250 250 250	230 250 205
575 4093 1075 1145	388 388 388 3635 3635 375 375 375 375 375 375 375 375 375 3	212 295 150
2394 2394	11409 11409	20
54 326 104 	33.33.33.33.33.33.33.33.33.33.33.33.33.	63 283
252 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	231-6	1116
110 110 110 110 110 110 110 110 110 110	2220 10 10 10 10 10 10 10 10 10 10 10 10 10	
303 55 7	200	
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177	277	19
810 810 22 22 1957	14109-151	4
6 1 1 2	14	
19 519 98 98 1517	8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	02   02
900	44.83 44.83 15.77 17.77 17.77 17.77 17.77 18.89 19.99 19	189
62 205 30 30 1300	23 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1000
9 1 1 1 37 1	1 1 1 1 2 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2	33 1
7	7	4 9
103 438 114 114 72 72 13 47 1981	28	70 163 46
51 46 14 10 10	100401 2221 97 822 822 9 1 1 1 4 9 7 2 1 0 1	11 23 e
52 392 100 100 68 37 1689	22212	64 140 35
3110	2 2 1 1 2 3 1 1 1 3 2 2 2 3 2 3 2 3 2 3	2 2
111 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 187	9 22
22 22 24 1 07	-01-00   1000040   04040F6   10 -000-01   4	184 161
1   1   2     2	111864   189940616008660   1811-19998819   1	9 2
Summerville, P. †	Edgefield, P *†  Trenton, P † Johnston, P † Arsenal Hill, P *† Columbia 1st, P *† Pine Tree, P † Pine Tree, P † Pine Tree, P † Pine Tree, P † Standon, P † Standen, P † Sion, P *† Anwell, P † Longtown, P † Camden, P *† Canden, P *† Longtown, P † Canden, P *† Longtown, P † Canden, P *† Canden, P *† Union, P † Union, P † Canden, S Serv Clark, S Serv Clark, S S. Brookland, S Law Clark, S Langley, V Saluda, V V V V Saluda, V V V V V V V V V V V V V V V V V V V	Glenn Springs. Mount Calvary. Reedy River.
Summerville, S. C Toyobashi, Japan Charleston, S. C Charleston, S. C Hampton, S. C., R. D. Hampton, S. C., R. D. Carristo Island, S. C Edisto Island, S. C	Columbia, S. C.  Edgefield, S. C.  Trenton, S. C.  Columbia, S. C.  Edgefield, S. C.  Edgefield, S. C.  Edgefield, S. C.  Edgefield, S. C.  Gassatt, S. C.  Stehne, S. C.  St. Matthews, S. C.  St. Matthews, S. C.  Winnsboro, S. C.  Longtown, S. C.  Longtown, S. C.  Longtown, S. C.  Longtown, S. C.  Minnsboro, S. C.  Winnsboro, S. C.  Winnsboro, S. C.  Winnsboro, S. C.  Longtown, S. C.  Luebo, Congo Belge.  Blatts-Burg, S. C.  Luebo, Congo Belge.  Battschurg, S. C.  Hopkins, S. C.  Luepfi, S. C.  Langelf, S. C.  Columbia, S. C.	Charlotte, N. C. Glenn Springs, S. C. Pauline, S. C. Roebuek, S. C. Greenville, S. C. Gaffney, S. C. Gaffney, S. C.
R. M. Phillips, P. L. C. McC. Smythe, F. M. L. C. McC. Sprunt, D. D., P. ——16  Licentiates—1.  H. K. Shimmon.	10	4. Pres. of Enoree. F. P. Anderson, Y. M. C. A. T. A. Beckett, P. S. S. W. L. Boggs, S. S. and Agt. T. F. Boozer, Inf.

36 40 100 100 150 100 100 100 100 100	173 173 173 173 173 173 173 173 173 173	1
347 325 90 90 147 147	186 188 188 198 198 198 198 198 198 198 198	570 22 3 936 772 1003
25 25 70 70 12 12 12 12 4807	17. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	100
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11.	4 82 82 4 84 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1,
1584	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	110 110 110 113 113 113
5	80 10 10 10 10 10 10 10 10 10 10 10 10 10	15 15 23
5 4 4 4 1820	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	205 4 4 18 18 18
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36 3 9 9 9 9 9 9 1 1 1 2 2 2 2 3 1 3 1 1 1 1 1 1 1 1 1 1	235 135 136 136 136 136 136 136 136 136 136 136	704 15 15 205 115
2 2 30 30 	25 25 25 25 25 25 25 25 25 25 25 25 25 2	95 48 48 127 120
86	2 6 6 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4   1   4   1
3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	12 2 2 2 2 1 1 3 3 3 1 2 2 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	3 3 5 1
24 36 8 8 8 22 40 13 17	28 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	101 21 20 129 129 126
24 24	33 1 2 2 2 3 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	111 145 145 150
24 17 15 15 16 16 38	88888888888888888888888888888888888888	90 15 18 115 115 126
194	1-64 4 1-010100 100 100 100 100 100 100 100 10	
22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	20 20 20 11 11 11 12 11 11 11 11 11 11 11 11 11	
22 22 22 22 22 22 22 22 22 22 22 22 22	8012-644014010   002-4-70080040   4467   010000   1	
22 22 22 23 33 33 34 44 1169	8010444610670H   000446704881-8   404881918491-   10	
Landrum, S. S. Buffalo, V. Carlisle, S. K. Carlisle, S. K. Carlisle, S. K. Entre, V. Entre, V. Mountain Shoals, V. McCarter, S. S. Tucapau, V.	Brewington Lanes McDowell Bethel* Bethel* Bellah* Baker Lynchburg Georgetown Andrews Bishopville* Cocreted Cocreted Hebron Hepribah Indianown* McGill Memorial Linion Salam mertont Jordan McGill Memorial McGill Memorial McGill Memorial McGill Memorial Milliamsburg*	Timmonsville*† Lamar Fairhope† Clio*† Carolina†
Landrum, S. C. Buffalo, S. C. Carlisle, S. C. Converse, S. C. Union, S. C. Westminsten, S. C. Taylors, S. C. Taylors, S. C. Taylors, S. C. Menlo, Ga. Jonesville, S. C.	Greeleyville, S. C. Lanes, S. C. Clants, S. C. Olanta, S. C. Olanta, S. C. Mayesville, S. C. Mayesville, S. C. K. Charles, S. C. Lynchburg, S. C. Andrews, S. C. Sandrews, S. C. Sandre, S. C. Manning, S. C. Bishopville, S. C. Sandre, S. C. Manning, S. C. Bishopville, S. C. Bishopville, S. C. Bishopville, S. C. Manking, China Salters Depot, S. C. Kingstree, S. C. Kin	Timmonsville, S. C Lamar, S. C. Lamar, S. C. Cilo, S. C. Dillon, S. C.
Licentiates—2. P. D. Patrick. A. N. Littlejohn.	5. Pres. of Harmony. E. B. Carr, P. D. M. Clark, P. R. L. Grier, P. H. C. Hammond, P. H. C. Hammond, P. L. L. Legters, P. L. L. Legters, P. J. P. Marion, P. J. N. McCord, P. J. N. McCord, P. J. N. McCord, P. M. M. Pritchett, P. R. C. Morrison, P. R. W. Pritchett, P. H. L. Rasves, F. M. W. T. Sinnott, P. W. S. Trimble, P. W. H. Workman, S. S.	6. Pses. of Pee Dee. J. P. Anderson, P. C. G. Brown, P. A. G. Brown, P. A. G. Buckner, D. D. W. B. S. Chandler, P.

ER DS CTED	Pastors' Salaries  Actually Paid	2000 2832 2832 2832 584 586 586 586 587 588 588 588 589 580 580 580 580 580 580 580 580 580 580
OTHER FUNDS COLLECTED	Current Expenses and Presbyterial Tax	11149 11149 11149 11141 11
	Miscellaneous Benevolences	130 1723 1723 1723 1723 173 193 193 193 194 195 195 195 195 195 195 195 195 195 195
ED	Orphan's Homes	696 696 696 696 697 697 697 698 898 8988 898
ECT	Bible Cause	01 11 0 0 4 0 1 0 0 1 1 1 1 1 1 1 1 1 1
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	8 9 9 4 4 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
DS (	S. S. Extension and Publication	2 2 4 4 8 8 9 1 2 3 3 3 3 3 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NUE	Christian Education and Ministerial Relief	151 1152 1152 1152 1152 1152 1152 1152
T L	CHOICETH SHIOTT	133
) LEI	Memory solutions of the control of t	20
TEV(	Synod's Home Missions	156
BEN	Assembly's Home Missions Home Missions	252 192 192 193 193 193 193 193 193 193 193 193 193
	Foreign Missions	4930 2 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	ment ment	25.55.55.55.55.55.55.55.55.55.55.55.55.5
Enroll-	Infant   Total Sunday School	3-44
BAP-	JlubA	H H 120 4 100 H4 110
	Communicants	246 246 253 253 253 253 253 254 254 254 254 254 254 254 254
STS	Communicants Vhole No.	12 0 21 42 1   13 1 1 2 1 1   14
NICAI	Communicants Non-Resident	2231 244 + 445 545 545 545 545 545 545 545
COMMUNICANTS	Added on Certificate Resident	100000000000000000000000000000000000000
ပိ	Added on Examination	104 1010-4010 01010 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Deacons	044001-04040 800-4 444801410 8004440- 44
OFFI-	Elders	0 0 4 0 0 0 0 1 4 4 6 9 9 1 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0
	CHURCHES	Darlinzton 1 Mullinst Forth Forth Forth Forth Forth Lattat Dumbartent Marcall Marcall Marcan
	POSTOFFICES	Blenheim, S. C. Darlington, S. C. Fork, S. C. Latta, S. C. Canway, S. C. Radoll, S. C. Canway, S. C. Canway, S. C. Dillon, S. C. Dillon, S. C. Cheraw, S. C. Cheraw, S. C. Dillon, S. C. Cheraw, S. C. Chesterfield, S. C. Ruby, S. C. Chosterfield, S. C. Ruby, S. C. Choumbia, S. C. Latta, S. C. Latta, S. C. Latta, S. C. Callausen, S. C. Callause
	MINISTERS AND LICEN- TIATES NUMBER OF CANDIDATES	J. J. Douglass, In trans D. M. Fulton, D. D., P. J. S. Garner, S. S. H. Tucker Graham, D. D., P. D. B. Green, P. J. M. Holladay, D. D., P. J. A. M. Queen, P. J. A. M. Queen, P. J. A. M. Queen, P. J. A. M. White, P. J. A. Wilson, In trans. J. A. Wilson, In trans. J. Rupert McGregor. Candidates—6. James W. Brown. J. Rupert McGregor. Candidates—6. T. Pres. of Piedmont.

200
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
286 288 388 388 388 388 388 388 388 388 388
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
44 25 2 44 88 2 4 88 8 8 8 8 8 8 8 8 8 8 8 8
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
28 27 6 6 9 0 8 7 7 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
99 999 999
3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
2008 2008
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808 808 809 809 809 809 809 809 809 809
100   100
8 10 10 10 10 10 10 10 10 10 10 10 10 10
2
9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
10 10 10 10 10 10 10 10 10 10 10 10 10 1
90 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6 184 18 1844481-8 18881-1 14018-10 188 1-88 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Liberty* Central Central Fickense For Hill* Keowe Fanderson ist* Fan Hock Flat Rock Roberts Bethel Roberts Fair Play Roberts Frair Hope Varennes Starr Finderson Good Hope Varennes Frair Williamston Senera* Williamston Senera* Williamston Fair View Good Hope Varennes Freichnont* Richland Fair View Good Hope Varennes Sanera* Williamston Frair View Good Hope Varennes Freichnont*
Liberty, S. C. Clentral, S. C. Liberty, S. C. Clemson College, S. C. Anderson, S. C. Townville, S. C. Welliamston, S. C. Piedmont, S. C. Piedmont, S. C. Piedmont, S. C. Resteinster, S. C. Wathinster, S. C. Wathinster, S. C. Wathinster, S. C. Wathinster, S. C. Clinton, S. C. Colinton, S. C. Colinton, S. C. Colinton, S. C. Colinton, S. C. Collinton, S. Collinton, S. C. Collinton, S. C
J. C. Bailey, P. C. L. Stevend, P. C. M. W. H. Hamilton, P. S. S. C. C. D. Waller P. C. L. Steward, P. E. Wallace, P. E. B. S.

er os cred	Pastors' Salaries Actually Paid	300 250 250 250 250 250 112 115 115 100 100 100 100 100 100 100 100
OTHER FUNDS COLLECTED	Current Expenses and Presbyterial Tax	2024 2024
BENEVOLENT FUNDS COLLECTED	Miscellaneous Benevolences	1193 1193 1193 1193 1193 1193 1193 1193
	Orphan's Homes	29 20 20 20 20 20 20 20 20 20 20
	Bible Cause	18   8   18   0.0   18   18   18   18   18   18   18   1
	Schools and Colleges	38.5 141 123 144 144 144 144 144 144 144 14
	S. S. Extension and Publication	71
	Christian Education and Ministerial Relief	20 10 10 10 10 10 10 10 10 10 10 10 10 10
	choisein amori	3 39 39 39 39 39 39 39 39 39 39 39 39 39
	Presbytery's Same Home Missions	2406 100 100 100 100 100 100 100 1
NEV	Home Missions  Synod's  Home Missions  Tresbytery's  Home Missions  Solutions of the missions	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
BE	Assembly's anoissin amoH	22 22 22 21 22 12 12 12 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14
	Foreign Missions	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Enroll-	Total Sunday School	81
	Jasial	1 1 1 2 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BAP-	JlubA	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
COMMUNICANTS	Whole No. Communicants	111 112 1130 1142 1142 1142 1142 1142 1142 1142 114
	Non-Resident Communicants	55 25 25 25 25 25 25 25 25 25
	Resident Communicants	111 108 108 108 108 108 108 108
	Added on Certificate	88 110 88 110 110 110 110 110 110 110 11
Ŭ	Added on Examination	2 .6 .11 .10 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0
<u>+                                    </u>	Deacons	4811 1281232 2880 2781 88 12823 2782 1883
OFFI- CERS	Elders	001 0000000 00000 4000 0000000000 1 E
CHURCHES		Little Mountaint— Warrenton† Greenwood*† Lebanon*† Bethaif Hopewell† Bethant† Thornwell Mem'l† Clinton 1stf Aveleigh*† Lisbonf— Lisbonf— Lisbonf— Abbeville*† Lister Springs*† Mountville*† Little River† Laurens 1st*† Coronoca, V † Dorah, V † Memorial, V † Memorial, V † Nimety-Six, V *† Nocky Springs, V † Shady Grove, V † Whitmire, V † Cokesbury, V Rock, V
POSTOFFICES		Brownlee, S. C. Cathoun Falls, S. C. Cokesbury, S. C. T. Troy, S. C. T. Troy, S. C. C. Clinton, S. C. Laurens, S. C. Laurens, S. C. Laurens, S. C. Abbeville, S. C. Laurens, S. C. Coronoca, S. C. C. Coronoca, S. C. C. Coronoca, S. C. C. Coronoca
MINISTERS AND LICEN- TTATES  NUMBER OF CANDIDATES  1. B. Green, D. D., P. 1. G. Henderson, Inf. 1. B. Hillhouse, P. 2. S. 3. S. 3. S. 4. B. Hillhouse, P. 5. B. 5. S. 5. S. 6. J. F. Jacobs, S. 6. S. 7. F. Jacobs, S. 8. S. 8. S. 8. J. F. Martin, D. D. 9. J. L. McLin, S. 9. J. L. McLin, S. 1. J. McLin, S. 1. J. McLin, S. 1. J. McLin, S. 2. H. Waddell Pratt, P. 3. S. 4. Waddell Pratt, P. 4. S. 6. J. J. J. 7. J. J. J. J. 8. J. J. J. J. 8. J.		"." P.



